Kentucky High School Athletic Association

To: . Superintendent, Principal, and Athletic Director


Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist: In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school All documents are subject to Open Records Requests

Should you need any further information, please do not hesitate to call anytime.

## MEMORANDUM

TOः KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner f 4,3 .
July 22,2003 .

## DATE July 22, 2003

RE: 2003 Title IX Forms Submission

| School | Green County High School | Reviewed by | Gary Lawson |
| :---: | :---: | :---: | :---: |

The following is a status report regarding the required 2002 - 2003 Title 1 X submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| $\checkmark$ | CE19 (Annual Verification) | $\checkmark$ | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| 7 | T-1 (Summary Program Chart 1) | 4 | T-36 (Budget Expenses) |
| $\checkmark$ | T-2 (Summary Program Chart 2 ) | $v$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\checkmark$ | T-3 (Summary Program Chart 3) | $\checkmark$ | T-60 (Corective Action Plan), |
| W | T-4 (Summary Program Chant 4) | $\checkmark$ | T-63 (Interscholastic Survey Results). |

11. Status

| $\bar{A}$ |  | 2002-2003 Forms are satisfactory and no futher information or action is necessary at this time |
| :---: | :---: | :---: |
| B. |  | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX flle to ensure proper submission in the future |
| C. |  | The following forms were omited and must be submitted by school representatives. |
|  |  | Other Recommendation and Comments: <br> - All calculations appear to be correct and report data appears to be satisfactory at this time. <br> -. It is suggested that you have at least one Gender Equity Review Commitfee meeting during the fall sport season, during the winter sports season, and one during the spring sports season. |



## MEMORANDUMA

To: KHSAA Member School Superintendents, Principals, and Athlefic Directors

From: Brigid L DeVries, Commissioner<br>Lary Boucher, Assistant Commissioner

```
Date: Toly 22, 200.3
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Re: 2003 Title XX Forms Submission
$:$


The following is a status report regarding the required 2002-2003 Title XX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checkist of forms properiy submitted in a satisfactory manner.

| $\checkmark$ | GE 19 (Annual Verification) | $\checkmark$ | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| $\checkmark$ | T-1 (Summary Program Chart 1) | $V$ | T-36 (Budget Expenses) |
| $\checkmark$ | T-2 (Summary Program Chart 2) | $\checkmark$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\checkmark$ | T-3 (Summary Program Chart 3) | $\checkmark$ | T-60 (Corrective Action Plan) |
| $\checkmark$ | T4 (Summary Program Chart 4) | $\because$ | T-63 (hiterscmolasuc Suvey nesult) |

II. Status



## MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L DeVries, Commissioner<br>Larry Boucher, Assistant Commissioner

## Date: July 22,2003

Re: 2003 Title $1 \times$ Forms Submission
:

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms propenly submitted in a satisfactory manner:

| $\checkmark$ | GE 19 (Annual Verification) | $\checkmark$ | T-35 (Budget Expenses) |
| :---: | :---: | :---: | :---: |
| $\checkmark$ | T-1 (Summary Program Chart 1) | $\checkmark$ | T-36 (Budget Expenses) |
| $\checkmark$ | T-2 (Summary Program Chart 2) | $\checkmark$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\checkmark$ | T-3 (Summary Program Chart 3) | $\checkmark$ | T-60 (Corrective Action Plan) |
| $\checkmark$ | T-4 (Summary Program Chait 4) | $\because$ | T-63 (fiturstolatic Surys Resum) |

11. Status

| A. | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
| :---: | :---: |
| B. | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Tith IX file to ensure proper stubrission in the future. |
| C. | The following forms were omitted and must be submitted by school representatives. |
| D. | Other Recommendation and Comments: all calgulation appraw to he Coirest and neport data appeas is lue petigfoctoug at thio timi. elt is awgested that yor haw at hast one Hender Equity Connitue muting duving the foll apoct peasen, ne diving the wintiv spotodeasin, andone deving the Aplery |

# 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES <br> (To be submitted by April 15, 2003 along with other required forms) 

The Green county
(Name of High School)
High School, Greensburg $\qquad$ , Kentucky (City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surroundiag compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

这 Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name | Address Phone | Title |
| :---: | :---: | :---: |
| Martha Stepp | 4082 Hodgenville Rd. | (270) 932-3412 Supervisor |
| Tim Deaton | 130 R. Durham Rd. | (270) 932-3993 A.D. |
| Nelson Pickett | 403 Cardinal Drive | (270) 932-7268 Principal |
| Mike Mills | 111 Pendleton Ct | (270) 932-5949 Principal |
| Kay Gupton | 305 Henry St | (270) 932-4818 Parent |
| Kathy Pegram | 616 Columbia Hwy. | (270) 932-6213 Parent |
| Iynne Givens | 998 Twelve Oaks Rd. | (270) 932-6521 Coach |

[ Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:

| November | 13,2002 |
| :--- | :--- |
| March | 26,2003 |
| June | 11,2003 |

[ Designated the following person(s) as the Title XX coordinator for the school/district:

## Martha Stepe Supervisor of Instruction (Green Ce. Bd. of Education) Name <br> Title <br> Address Phone

 270 932-5231® School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

Wx In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Marcy Goff
Paige Hall

1017 Legion Park Rd.
643 Buckner Hill Rd.
(270) 932-4034

School Board Chairman Student

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 247 | .4901 |  | 135 |
| Row 2 | BOYS | 257 | .5099 | 196 | .4078 |
| Row 3 | Totals | 504 | $100 \%$ | 331 | .5921 |
| Instructions: |  |  | $100 \%$ |  |  |

*Number of $8^{\text {th }}$ grade students \& below used in Column 4 calculations if applicable: $\qquad$ 30

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys emrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrolment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row I, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then 1 provides a good target within which compliance is likely.


[^0]
## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of <br> Total <br> Participation <br> By Sex Added <br> in Last 5 <br> Years |
| GIRLS | Row 1 | varsity: | 7 | 66 | 1 | 11. | $1666 \%$ |
|  | Row 2 | j.v.: | 4 | 46 | 1. | 10 |  |
|  | Row 3 | frosh: | 2 | 23 | 2 | 14 | $.608$ |
|  | Row 4 | total: | 13 | 135 | 4 | 35 | . 2592 |
| BOYS | Row 5 | varsity: | 7 | 107 | 0 | 0 |  |
|  | Row 6 | j.v.: | 4 | 55 | 0 | 0 |  |
|  | Row 7 | frosh: | 2 | 34 | 1 | 24 | $4058$ |
|  | Row 8 | total: | 13 | 196 | 1 | 24 | . 1224 |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1,2 , and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8 .
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4 . For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.


## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|  | GIRLS (Yes / No) |  | $\begin{gathered} \text { BOYS } \\ \text { (Yes / No) } \\ \hline \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | N |  | N |
| 2. For a sport not currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | N |  | N |
| 3. For a sport not curreutly offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | N |  | N |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | Volleybal1 |  | N |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | N |  | N |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Y | S | N |



## ACCOMODATION OF INTERESTS AND ABILITIES+

## SUMMARY PROGRAM CHART 4

## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1,2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row I by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 8 Row 8, gats place the percentage in Column 3, Row 7.

Principal's Signature:


Date:


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## Checkist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO(Respond based on Internal Evaluation by checkingthe appropriate column.) |  |  |
| :---: | :---: | :---: | :---: |
| OPPORTUNITIES | $\begin{gathered} \text { GIRLS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | NEITHER PROGRAM |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS | GLRLS' PROGRAM | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { NEITHER } \\ \text { PROGRAM } \end{gathered}$ |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | N/A |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive Facilities |  |  | X |
| Medical and Training Facilities and Services |  |  |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Athletic Scholarships |  |  | N/A |
| Tutoring |  |  | N/A |
| Housing and Dining Facilities and Services |  |  | N/A |
| Recruitment of Student Athletes |  |  | N/A |



# 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY 

## Summary of Student Responses

School Name: Green County High School
School Enrollment: 504
Date: $\qquad$
Completed By: $\qquad$ Tim Deaton

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

246 Number of Surveys
246 Total Returned
9-11 Grades Surveyed

How Was The Survey Administered? 9th-P.E., loth-Eng., 11th. -History (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

| 6 Cross Country (Girls) |  |
| :---: | :---: |
|  | 8 Cross Country (Boys) |
|  | 2 Field Hockey (Girls) |
|  | 5 Football (Boys) |
|  | 5 Golf (Girls) |
|  | 9 Golf (Boys) |
|  | 9 Soccer (Girls) |
|  | 6 Soccer (Boys) |
|  | 0 Volleyball (Girls) |
|  | 6 Volleyball (Boys) |

Winter Sport (List Total Number of Participation Responses)
$\begin{array}{r}16 \\ -39 \\ -\quad \text { Basketball (Girls) } \\ \hline\end{array}$
33 Gymnastics (Girls)
1.1 Indoor Track (Girls)

11 Indoor Track (Boys)
40 Swimming \& Diving (Girls)
6 Swimming \& Diving (Boys)
20 Wrestling (Boys)

```
Spring Sport (List Total Number of Participation Responses)
36 Baseball (Boys)
35}\mathrm{ Fast Pitch Softball (Girls)
19 Slow Pitch Softball (Giris)
18}\mathrm{ Tennis (Girls)
11 Tenmis (Boys)
6}\mathrm{ Track (Girls)
    17 Track (Boys)
```

Other Sports (From Student Survey T-61 Question 10)

| Name of Sport |  | Number of Students Interested In Participating |
| :---: | :---: | :---: |
| Soccer | 14 |  |
| Swimming | 11 |  |
| Gymnastics | 6 |  |
| Hockey | 3 |  |
| Boxing | 3 |  |
| Paintball | 3 |  |
| Showing Cattle | 3 |  |
| Several with | 2 |  |

Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)

| Sport |
| :--- |
| Not currently of fered |
|  |

List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

| Sport |  | Number |
| :---: | :---: | :---: |
| Soccer | 25 |  |
| Swimming | 20 |  |
| Volleyball | 9 |  |
| Wrestling | 8 |  |
| Basketball | 5 |  |

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

| Sport |  | Number |
| :---: | :---: | :---: |
| Softball | 17 |  |
| Basketball | 13 |  |
| Basketball | 7 |  |
| Church Volleybal | 18 |  |
| Skateboard | 4 |  |
| Football | 4 |  |

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)
Response Number

24 I prefer other activities such as band, chorus, etc.
58 I don't have time
18 The practice schedules and game times are inconvenient
29 The sport I like isn't offered
10 It's too expensive
2 I prefer to participate in club or intramural sports
37 Working
20 Other

Student Suggestions to encourage participation


> | $\mathbf{B}$ | $\mathbf{E}$ |
| :--- | :--- |

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BUDGETED AND ACTUAL EXPENDITURES－PROGRAM COMPARISON CHART
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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G track | 1000. | 796.96 | N/A | N/A | 75.00 | 52.50 | 1500. | 1500. |  |  |  |  |
| B track | 1000. | 796.96 | N/A | N/A | 75.00 | 52.50 | 1500. | 1500. |  |  |  |  |
| G tennis | 250. | 235.00 | N/A | N/A | 50.00 | 40.00 | 1000. | 1000. |  |  |  |  |
| B tennis | 250. | 235.00 | N/A | N/A | 50. | 40.00 | 1000. | 1000. |  |  |  |  |
| G volleyball | 1750. | 6793.43 | N/A | N/A | 200. | 138.00 | 3000. | 3000. |  |  |  |  |
| B wrestling | N/A |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) | N/A |  |  |  |  |  |  |  |  |  |  |  |
| B (football) | 12500. 1 | 7303.62 | N/A | N/A | 1000. | 1160.00 | 11500 | 11500 |  |  |  |  |
| G (list sport) | N/A |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) | N/A |  |  |  |  |  |  |  |  |  |  |  |

[^1]| KHSAA |
| :---: |
| Rom Tro |
| Rev. 10.02 |

Yo complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :---: | :---: | :---: |
| No tennis courts | Build tennis courts | 2012 |
| Increase the \# of female participants | Add freshman volleyball | 2003-04 |
| Increase total \# of femal participants | Active recruitment of female participants | ongoing |
| Booster club spending | Meeting with clubs for information | yearly, |
| Fence/dugouts (2002) | Purchase and construct | completed |
| Schedule boards (2002) | Purchase and install | completed |
| Storage | Need to find additional | ongoing |
| Bus for baseball/softball | Busing students to off-campus practice | completed |

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School Name: Green County High
School Year: $2003-04$

Date:_April 5, 2003
CORRECTIVE ACTION PLAN
ITEM FOR CORRECTION $\quad$ SUGGESTED CHANGE
No tennis courts
2002-2003
Principal's Signature: 2
Date:Apri1 5, 2003
To complete this form, indicate the


[^0]:    Copyright 1999, Good Sports, Inc,, Titite IX and Genctr Equity Specialists. All rights reserved.

[^1]:    1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.
    2. " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures.
    3. Booster Club Funding/Contributions must be included in the expenditures total.

    ## Cos

